

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

**COPY**

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES")

<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b> (a) Candidate Name: <u>Ron Menor</u> (b) Committee Name: <u>Friends for Menor</u> (c) Mailing Address: <u>95-1111 Kualapa Street</u> <u>Mililani HI 96789</u> (d) Phone (Bus) <u>623-3950</u> (Res) _____ <u>Treasurer's</u>		<b>SECTION II-TYPE OF REPORT:</b> (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input checked="" type="checkbox"/> Supplemental <input type="checkbox"/> Amended <input type="checkbox"/> Short Form 1 <input type="checkbox"/> First <input type="checkbox"/> Second <input type="checkbox"/> Third <input type="checkbox"/> Fourth 03 JAN 30 P3:22 <b>REPORTING PERIOD</b> <u>11/06/2002</u> through <u>12/31/2002</u>	
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### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		77942.80	1
2. Cash on Hand at the Beginning of this Reporting Period.....	105140.17		2
3. Total Receipts (From Line 15).....	3228.12	151772.76	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	108368.29	229715.56	4
5. Total Disbursements (not Including Unpaid Expenditures) (From Line 19).....	4679.41	126026.68	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	103688.88	103688.88	6
7. Total Loans at the Closing of this Reporting Period.....	0.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	103688.88		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Ron Menor 1/30/03  
Candidate Signature Date

William V. Jager 01/29/2003  
Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
<sup>3</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
**(If Necessary, Complete Schedules A through E Before Completing This Section)**

**RECEIPTS**

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
<b>11. Contributions From:</b>			<b>11</b>
<b>(a) Individuals/Other Entities/Noncandidate Committees/Political Parties</b>			<b>11(a)</b>
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	0.00	<b>11(a)(i)</b>
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	3200.00	132430.00	<b>11(a)(ii)</b>
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....	3200.00	132430.00	<b>11(a)(iii)</b>
<b>(b) Candidate or Candidate's Immediate Family</b>			<b>11(b)</b>
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	1600.00	<b>11(b)(i)</b>
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	16085.00	<b>11(b)(ii)</b>
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	0.00	17685.00	<b>11(b)(iii)</b>
<b>12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....</b>	<b>3200.00</b>	<b>150115.00</b>	<b>12</b>
<b>13. Public Funds and Other Receipts .....</b>	<b>28.12</b>	<b>1657.76</b>	<b>13</b>
<b>14. Loans .....</b>	<b>0.00</b>	<b>0.00</b>	<b>14</b>
<b>15. Total Receipts (Add Lines 12 through 14) .....</b>	<b>3228.12</b>	<b>151772.76</b>	<b>15</b>
<b>DISBURSEMENTS</b>			
<b>16. Expenditures .....</b>	<b>4679.41</b>	<b>126026.68</b>	<b>16</b>
<b>17. Loans Repaid or Forgiven .....</b>	<b>0.00</b>	<b>0.00</b>	<b>17</b>
<b>18. Unpaid Expenditures Paid or Forgiven .....</b>	<b>0.00</b>	<b>0.00</b>	<b>18</b>
<b>19. Subtotal Disbursements (Add Lines 16 through 18) .....</b>	<b>4679.41</b>	<b>126026.68</b>	<b>19</b>
<b>20. Unpaid Expenditures .....</b>	<b>0.00</b>		<b>20</b>
<b>21. Total Disbursements (Add Lines 19 and 20) .....</b>	<b>4679.41</b>		<b>21</b>

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE C  
PUBLIC FUNDS AND OTHER RECEIPTS  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

**CANDIDATE AND CANDIDATE COMMITTEE NAME:**

**5 / 5**

**Friends for Menor**

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
12/31/2002	American Savings Bank 95-1249 Meheula Parkway  Mililani HI 96789	Interest	28.12	1657.76

1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page) .....

28.12

2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number  
13 of the Disclosure Report.) .....

28.12

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUAL/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 5

Friends for Menor

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR  IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER  OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
11/06/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION AIG Hawaii Insurance Co., Inc. AIG Six Waterfront Plaza 500 Ala Moana Blvd. Honolulu HI 96813		500.00	1000.00
11/06/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CATRALA -PPAC 98-1704 C Kaahumanu St. Pearl City HI 96782	Organization of Hawaii Rental Car Companies	1000.00	1000.00
11/06/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION non itemized HI		400.00	400.00
11/06/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION OEPAC P.O.Box 88298 Honolulu HI 96830-8298		500.00	1500.00
11/06/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon Wireless P.O. Box 2167 Folsom, CA 95763-2167		300.00	600.00
11/06/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Zephyr Insurance Company, Inc. Zephyr 1001 Bishop St. Pacific Tower #2750 Honolulu HI 96813		500.00	500.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			3200.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(II) or 11(b)(II))			3200.00	

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule D

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

4 / 5

Friends for Menor

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/12/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Tanioka's Seafoods 94-903 Farrington Highway Waipahu, HI 96797	Purchase of food for volunteers for Campaign (Election Night Gathering)	139.63
11/13/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Fuel Communitons 925 Bethel Street, Suite 101 Honolulu HI 96813	Campaign consultant work for campaign	2000.00
11/16/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Filipino Business Women's Assn 5090 Likini Street Apt 904 Honolulu HI 96818	Purchase of campaign ad	25.00
11/22/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Fuel Communitons 925 Bethel Street, Suite 101 Honolulu HI 96813	Consultant work for Campaign	1802.06
12/13/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Lifetouch National School Studio 96-1385 Waihona Street Suite A Pearl City HI 96782	Production of Christmas cards for mailing to supporters/constituents	564.72
12/19/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION US Postal Service Down Town Stations 335 Merchant Honolulu HI 96813	Purchase of stamps for Christmas mailing	148.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....

4679.41

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

4679.41

Form CC-4(B) (Rev. 6/99)